



केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



**APPENDIX – IX
REVISED FORMAT**

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Tagore International Sr. Sec. School
2	AFFILIATION NO.(IF APPLICABLE)	1731167
3	SCHOOL CODE (IF APPLICABLE)	11687
4	COMPLETE ADDRESS WITH PIN CODE	Kisan Colony, Nawal Garh Road, Sikar, Rajasthan - 332001
5	PRINCIPAL NAME & QUALIFICATION:	Nitin Chadda (M.Com., B.Ed.)
6	SCHOOL EMAIL ID	tagoresikarcbse@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	96101066661, 96101066662

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	Affiliation / Upgradation letter
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	Registration/ Renewal Certificate
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	No objection certificate
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	Recognition Certificate
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	Building Safety Certificate



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6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	Fire Safety Certificate
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7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	Self Certification
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	Water, health and sanitation

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	Fee structure
2	ANNUAL ACADEMIC CALANDER.	Academic calender
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	School Management committee
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	Parents teacher association
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABILITY)	NA

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025-26	26			Will Appeared 2026

RESULT CLASS: XII



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S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025-26	60			Will Appeared 2026



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D: STAFF (TEACHING):

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	1	Nitin Chadda (M.Com., B.Ed.)
2.	VICE PRINCIPAL	1	Rajeshwari (M.Sc., B.Ed.)
3.	HEADMISTRESS/HEADMASTER	NA	
4.	TOTAL NO. OF TEACHERS	27	UPLOAD LIST/DETAILS
	▪ PGT	11	Staff statement
	▪ TGT	8	
	▪ PRT	8	
5.	TEACHERS SECTION RATIO	1:1.5	
6.	DETAILS OF SPECIAL EDUCATOR	1	Anup Yadav (M.Sc.)
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	1	Naveen Kumar (M.A., B.Ed.)

E: SCHOOL INFRASTRUCTURE:

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	9479
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	34 (1579)
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	6 (1097)
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	1 (114)
5.	INTERNET FACILITY (YES/NO)	YES
6.	NO. OF GIRLS TOILETS	7
7.	NO. OF BOYS TOILETS	7
8.	NO. OF CWSN TOILETS	YES
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	Inspection Video
